

When Recorded Mail To
SECURITY MORTGAGE, INC.

UNOFFICIAL COPY

15 SPINNING WHEEL ROAD, STE 410
HINSDALE, IL 60521
ATTN: HEATHER EKHART

8137/0037 07 001 Page 1 of 2
2001-10-05 09:52:44
Cook County Recorder 23.00



21094066 CT
795599 2/2/2

[Space Above This Line For Recording Data] LOAN #: MONDRY
PARCEL NUMBER: 27-25-208-038-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061

all beneficial interest under that certain Mortgage dated the 24TH day of SEPTEMBER, 2001, executed by ROBERT M. MONDRY AND LYNN M. MONDRY, HUSBAND AND WIFE

SECURITY MORTGAGE, INC. as Borrower, to

as Lender, was recorded on 0010931701, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 6/24/01 SECURITY MORTGAGE, INC.
By ALDO NARIS
Its PRESIDENT

STATE OF ILLINOIS }
 } SS.
COUNTY OF DUPAGE }

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS, the PRESIDENT, and by _____, the _____ of SECURITY MORTGAGE, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 24TH day of SEPTEMBER, 2001.

OFFICIAL SEAL
HEATHER M EKHART
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/14/03

Notary Public
HEATHER M. EKHART

My Commission Expires: 01/14/03 Residing at: _____

DOCUATK 05/13/98
DOCUATK.VTX 12/12/2000

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES

BOX 333-CTI

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LEGAL DESCRIPTION

Loan No.: 05-44-58120

Borrower: ROBERT M. MONDRY

LOT 9 IN TINLEY ESTATES SUBDIVISION A RESUBDIVISION OF PARTS OF THE
NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office