0010931978 UNOFFICIAL COP 🕊 001 Page 1 of 2001-10-05 10:54:57

Cook County Recorder

Route: FAP 351 US 6 Section: 159th Street County: Cook

Station: 2+630.860 to 2+646.100

Project No.: R90-011-99 Parcel No.: ODE0138

Owner: Arron Fulbright

FOR RECORDERS USE ONLY

Index No./Nos: 29-21-105-046

Address: 108 E. 159th Street, Harvey, IL

## WARRANTY DEED (INDIVIDUAL) (NON-FREEWAY)

THE GRANTORS Arron Fulbright single and never married, of the City of Harvey, County of Cook and State of Illinois, for and in consideration of Four Thousand Dollars (\$4,000.00), in hand paid, CONVEY and WARRANT to the People of the State of Illinois, Department of Transportation, the following described real estate to-wit:

Job No. R90-011-99

Parcel No. ODE0138

THE NORTHH 17.00 FEET OF LOTS 13 AND 12 IN BLOCK 3 OF M.M. BROWN'S ADDITION TO HARVEY, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE 7 HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 8, 1959 AS DOCUMENT NO. 17422363, IN COOK COUNTY, ILLINOIS.

SAID PARCEL CONTAINING 0.020 ACRE, MORE OR LESS.

"EXEMPT UNDER PARAGRAPH B

35 ILCS 200/31-45"

situated in the County of Cook State of Illinois, hereby releasing and waiving all right under at a by virtue of the Homestead Exemption Laws of the State.

The Grantor, without limiting the interest above granted and conveyed, does hereby acknowledge that upon payment of the agreed consideration, all claims arising out of the above acquisition have been settled, including any diminution in value to any remaining property of the Grantor caused by the opening, improving and using the above-described premises for highway purposes. This acknowledgment does not waive any claim for trespass or negligence against the Grantee or Grantee's agents which may cause damage to the Grantor's remaining property.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seal this  $2/\frac{57}{2}$  day of **БЕРТЕНВЕР**, A.D. 2001.

|                   |           | (SEAL) | (SEAL)  |
|-------------------|-----------|--------|---------|
| Arron Fulbright   |           | (SEAL) | (SEAL)  |
|                   |           | (SEAL) | (SEAL)  |
| STATE OF ILLINOIS | )         |        |         |
| COUNTY OF COOK    | )SS.<br>) |        | CEPTIEV |

L. Thomas A. Brown, a Notary Public in and for said County and State, DO HEREBY CERTIFY, that Arron Fulbright, single and never married is personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, scaled and delivered the said instrument as their free and voluntary act, for uses and purposes therein soc forth.

Given under the normal portarial scal this day of THOMAS A. BROWN Note, y nublic, State of Illinois My Commission Expires 11/28/01

This instrument prepared by: Thomas A. Frown, 12600 South Harlem Avenue, Suite 202, Palos Heights, Illinois 60463 (708) 361-3434.

Mail To ILLINOIS DEPATMENT OF TRANSPORTATION, 210 W. CENTER COURT, TO CONTROL SCHAUMBURG, IL 60196-1096

MAIL TO, TAXES and GRANTEE: ILLINOIS DEPARTMENT OF TRANSPORTATION 201 W. CENTER CT., SCHAUMBURG, IL 60196-1096 ATTN: J. BURRUS

## **UNOFFICIAL COPY**

OF COLLANIES I STEERINGS ASSESSMENT TO SERVICE IN THE PROPERTY OF COLLANIES IN THE PROPERTY OF COLLANIE HARRO (AS EDEAT ) Universal Company of the Company