



Prepared By:

HELEN TRIM
574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
574 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

*SDL
20F3 795256*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0139404966

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 2001
executed by MICHAEL J. SMITH AND
PATRICIA L. SMITH, HUSBAND AND WIFE
to KEY MORTGAGE SERVICES, INC.

0010931901

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 574 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093
and recorded in Book/Volume No.

page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
(See Reverse for Legal Description)
Commonly known as 1050 WOODBINE LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On OCTOBER 1, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICHARD NASH
known to me to be the PRESIDENT
and

By: *[Signature]*
By: RICHARD NASH
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *[Signature]*

Notary Public *[Signature]*
Cook County,
My Commission Expires 03/26/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 05/05/97 DPS 049

04-09-112-005-0000

Property of Cook County Clerk's Office

LOT 55 IN JOHN S. CLARK AND SONS ST. STEPHENS GREEN IN NORTHBROOK
SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF
SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0138404988