# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILLED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010932054

8141/0062 49 001 Page 1 of 2001-10-05 12:38:49

Cook County Recorder

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Prairie Bank and Trust Company a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents and Leases hereinafter mentioned, and the cancellation of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFWISE, RELEASE, CONVEY and QUIT CLAIM unto Prairie Bank & Trust Company, not personally, but as Trustee under Trust Agreement dated January 21, 1999 and known as Trust No. 99-006, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents and Leases bearing date 31st day of August, 2000 and recorded in the Recorder's office of Cook or records, on page \_\_\_\_\_, as document No. 00733765 and County, in the State of Illinois, in book \_\_\_\_ document No. 00733766 the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit: OUNTY C

See attached Exhibit "A"

COMMON ADDRESS: 2352, 2354, 2356, West Harrison, Chicago, IL 60622

PIN: 17-18-127-012, 17-18-127-013, 17-18-127-014, 17-18-127-015, 17-18-127-016, 17-18-127-017, 17-18-127-018,

17-18-127-019

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Senior Vice President and attested by its President, and its corporate seal to be hereto affixed, this 6<sup>th</sup> day of September, 2001

PRAIRIE BANK AND TRUST COMPANY

ATTEST:

Michael R. Bradshaw, Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

**ILLINOIS** 

SS

COUNTY OF Cook

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Mark W. Trevor personally Known to me to be the Senior Vice President of the Prairie Bank and Trust Company a corporation, and, Michael R. Bradshaw, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument as Senior Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this o' day of September, 2001

OFFICIAL SEAL **IRENE MUCHA** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-14-2003

Notary

TO:

Prairie Bank & Trust Company, not personally but as Trustee under trust agreement dated January 21, 1999 and known as Trust No. 99-006 Office

ADDRESS OF PROPERTY: 2352, 2354, 2356 West Harrison Chicago, IL 60622

MAIL RECORDED DOCUMENTS TO Prairie Bank and Trust Company Commercial Loan Department 7661 South Harlem Aver-Bridgeview, IL 60455

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## **EXHIBIT A**

# **LEGAL DESCRIPTION**

# PARCEL ONE:

LOTS 22, 23, 24, 25, 26, AND 34 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18) IN BLOCK 2 IN SUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 12 IN ROCKWFLL S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, AND IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL TWO:

THAT PART OF LOT 21 IN SUB-PLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, INCLUSIVE, OF BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 21, 17 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21, THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 21 FOR A DISTANCE OF 3.7 FEET, THENCE NORTHEAST FRLY ALONG A CURVED LINE, CONVEX TO THE NORTHWEST WHOSE RADIUS IS 17 FEET 10 ITS INTERSECTION WITH A LINE 11 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 21, THENCE EAST ALONG SAID PARALLEL LINE TO A POINT 1 FOOT, WEST OF THE EAST LINE OF SAID LOTS 21, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE, THENCE SOUTHEASTERLY TO THE SOUTHEAST CORNER OF SAID LOT 21. THENCE WEST ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL THREE:

LOTS 27, 28, 29, 30, 31, 32, AND 33 (EXCEPT THAT PART OF SAID LOTS LYING VEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 18) IN BLOCK 2 IN SUBDIVISION OF LOTS 1 TO 12 BOTH INCLUSIVE OF BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Nos.:

17-18-127-012, 17-18-127-013, 17-18-127-014, 17-18-127-015, 17-18-127-016, 17-18-127-017, 17-18-127-018, 17-18-127-019