

0010932357

Prepared By

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11/43/00-0 35 001 Page 1 of 2
2001-10-05 15:11:37
Cook County Recorder 23.50

954 WEST WASHINGTON-4TH FLOOR
CHICAGO, ILLINOIS 60607

TO
LAKE SHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
and When Recorded Mail To



FLAGSTAR BANK, FSB
FINAL DOCS. MAIL/STOP W-530-3
515 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

01085576

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2pgs

LOAN NO.: 998411289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 28, 2001** executed by **MATTHEW PERRI AND JACKIE PERRI**

to **PROVIDENTIAL BANCORP, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **954 WEST WASHINGTON-4TH FLOOR CHICAGO, ILLINOIS 60607**

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and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3307 Roesner, Markham, ILLINOIS 60425**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROVIDENTIAL BANCORP, LTD.

On SEPTEMBER 28, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LAKE SHORE TITLE AGENCY
known to me to be the ATTY-IN-FACT

By: [Signature]
By: LAKE SHORE TITLE AGENCY
Its: ATTY-IN-FACT

and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By: _____
Its: _____
Witness: [Signature]

Notary Public [Signature] COOK County, IL



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 35 IN COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 3307 ROESNER DRIVE, MARKHAM, ILLINOIS 60426

PIN: 28-14-207-039

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