

# UNOFFICIAL COPY

0010932306

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2001-10-05 15:27:47  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



L#:1938177806

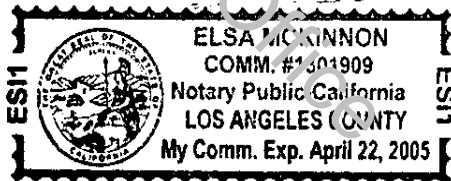
The undersigned certifies that it is the present owner of a mortgage made by **RANDY J MALIN & KRISTIN L MALIN** to **MAINE MORTGAGE** bearing the date 03/12/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 99276933. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 201 E EDMONT PARK RIDGE, IL 60068  
pin#09-25-120-031-0000

dated 08/21/01  
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/21/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



[Signature]  
Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DC 21016

*[Handwritten signature]*

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EXHIBIT 'A'

1938177806

LOT 31 IN BLOCK 8 IN MICHAEL JOHN TERRACE UNIT #2, BEING  
A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4  
OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office