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2001-10-05 12:30:52

Cook County Recorder 23.50

AMIC LOAN NO.: 0000438891

STATE OF ILLINOIS
COUNTY OF COOK



TAX ID NUMBER: 29064240020000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: Landmark Federal Savings

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN MORTGAGE DATED SEPTEMBER 17, 1971 MADE AND EXECUTED BY: ROBERT J. HUDSON AND RUBY J. HUDSON TO MORTGAGE ASSOCIATES, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21642394, VOLUME _____, PAGE _____, ON SEPTEMBER 28, 1971.

PROPERTY DESCRIBED AS:

LOT 23 IN BLOCK 5 IN FOREST MANOR, S SUBDIVISION OF THE S 40 ACRES OF THE E 1/2 OF THE SE FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND DISCHARGED.

EXECUTED ON THIS 25th DAY OF July, 2001

Landmark Federal Savings
CORPORATION

BY: Anita Kirmer
Anita Kirmer, Vice President

STATE OF Kansas
COUNTY OF Ford

BE IT REMEMBERED, THAT ON THIS 25th DAY OF July, 2001 BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE AFORESAID, CAME Anita Kirmer, Vice President OF Landmark Federal Savings, A CORPORATION DULY INCORPORATED AND EXISTING UNDER THE LAWS OF THE STATE OF Kansas WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID CORPORATION.

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Loretta Roehrman

NOTARY PUBLIC

MY COMMISSION EXPIRES:

Loretta Roehrman
(SEAL)

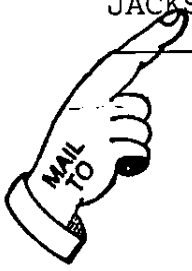
SENDER: Nikki Reiman



SM058

THIS INSTRUMENT WAS PREPARED BY: Nikki Reiman
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

FOR OFFICIAL USE ONLY



MAIL
TO

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