Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUUS125558]



## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORT CAGE is made as of 06/01/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Stree, Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

POMEPANCE, ROGER L.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, trans.er and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if an i, it and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State cf 11., as follows: Recording Date: 10/22/99 BCr KOWER(S): Loan Number:

		POMEP.ANCE, ROGE		ist/Doc#: 99994764 IN: 14-21-112-011-1002	
Property Address: 549 WEST BRO!	MPTON ; CHI	CAGO IL 60651		<u>-</u>	
SEE EXHIBIT A			<del>, ,</del> ,	C. I. the debt reamenting	Ly coourad
Together with Assignor's interest in anothereby and all sums of money due and	ny and all notes d to become due	and obligations there in $\mu$ e thereon, with interest the	escribed ( erec'h, and	or referred to, the debt respectively distributed attorney's fees and all other cha	rges due in
Attest:  Attest:  Name: Linda Bamford  Title: Vice President	First Union Mo Parker Name: Title:	Lisa Alfonso Vice President	Name:	Witness By: Well June Brita	Brita
State of Texas	) ) SS:				
County of Harris	)			Ö	
On 9/4/01, before me, Jody Natoli, a	Notary Public f	or the aforesaid state and	county, p	ersonally appeared Lisa Alfonso	, Vice

President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, Byz State of Texas, Harris County, Commission 316456, Expires 10 Øctober 2002

JODY NATUL MY COMMISSION EXPIRES October 10, 2002

Inst/Doc#: 99994764

(SEAL)

EXHIBIT A

[DS098FUUS125558]

UNIT 549-2 IN THE BROMPTON-PINE GROVE CONDOMINIUM, AS DELINSATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATS:

LOT 3 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THE WESTERLY 278.0 FRET OF BLOCK 2 IX BAIRC AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TC 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ATI.
TOGETAL
OPCOPTION
OPCOPT
OPCOPT 24992946 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.