



Prepared by and after
recording return to:
Philip C. Speros
Data Star, Inc
2909 Hillcroft #350
Houston, TX 77057
(713) 225-2100 [DS098FUUS125586]




ASSIGNMENT OF MORTGAGE

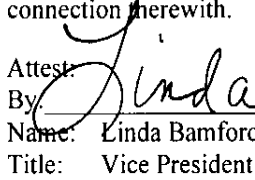
This ASSIGNMENT OF MORTGAGE is made as of 06/01/00 by **First Union Mortgage Corporation**, (The "Assignor"), whose mail address is **150 Fayetteville Street Mall, Raleigh, NC 27601** to:

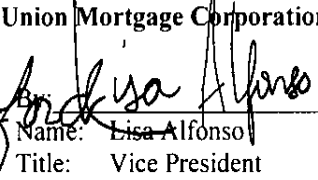
Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: **1500 North 19th Street, Monroe, LA 71201**.

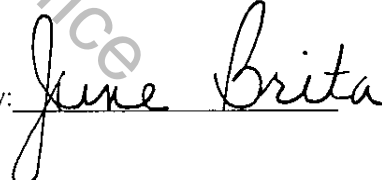
For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of **IL**, as follows:

Loan Number:  * 7 1 6 7 4 9 8 *	BORROWER(S): MADRIGAL, JESUS MADRIGAL, MARTHA	Recording Date: 1/31/2000 Inst/Doc#: 00076744 PIN: 16-35-413-035-0000
Property Address: 3332 PERSHING ROAD ; CHICAGO IL 60637		
<p>LOT 127 IN BARTLEY'S 38TH STREET ADDITION. A SUBDIVISION OF BLOCK 15 AND LOT 1 IN BLOCK 14 IN J.H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</p>		
Parcel ID #: 16-35-413-035-0000		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

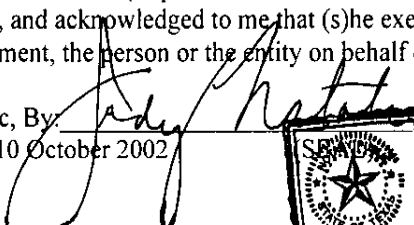
Attest:
By  **Linda Bamford**
Name: Linda Bamford
Title: Vice President

First Union Mortgage Corporation

Name: Lisa Alfonso
Title: Vice President

Witness By: 
Name: June Brita

State of Texas)
) SS:
County of Harris)

On 9/4/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By: 
State of Texas, Harris County, Commission 316456, Expires 10 October 2002

