Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUUS125587]



Loan Number:

## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTCAGE is made as of 06/01/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of L. as follows: Recording Date: 12/29/99 BORROWER(S):

	AHMAD MCUNZER A. SERIEH, RADAA	Inst/Doc#: 09204408 PIN: 10-34-123-051-0000	
Property Address: 7014 N. KILBOURN A	VENUE; LINCOLNWOOD IL 606-	48	}
SEE EXHIBIT A		11 1 C and 4 the debt respectively secure	.d
Together with Assignor's interest in any and hereby and all sums of money due and to be	all notes and obligations therein descrecome due thereon, with interest thereo	ibed or referred to, the debt respectively secure p and attorney's fees and all other charges due	in
Attest: Name: Linda Bamford  First I	1 (21116)	Witness By: We Dr ame: June Brita	<u>it</u> a
Title: Vice President	Title: Vice President		
State of Texas	) ) SS:		
County of Harris	)  D. I. H. Saraha afarosaid state and country	nty, personally appeared Lisa Alfonso, Vice	
On 9/4/01, before me, Jody Natoli, a Notar	y Public for the aforesaid state and coun	ity, personally appeared block in the said and the	a ha

President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the shifty on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, Byz State of Texas, Harris County, Commission 316456, Expires 10 Øctober 2002 (SEAL)

JODY NATULI MY COMMISSION EXPIRES October 10, 2002

EXHIBIT A

[DS098FUUS125587]

LEGAL: THE NORTHWESTERLY 40 FEET OF LOT 13 AND LOT 14 (EXCEPT THE

NORTHWESTERLY 40 FEET THEREOF) IN LINCOLNWOOD GLEN

SUBDIVISION, BEING A SUBDIVISION OF LOTS 9 AND 16 AND PAR OF LOTS 7, 10 AND 15 IN JAMES CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF TE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 7014 N KILBOURN

LINCOLNWOOD, IL 60648

IN

10-34
OF COUNTY CLOPES

OFFICE PIN: 10-34-123-051-0000