



Prepared by and after  
recording return to:  
Philip C. Speros  
**Data Star, Inc**  
2909 Hillcroft #350  
Houston, TX 77057  
(713) 225-2100 [DS098FUUS125457]




**ASSIGNMENT OF MORTGAGE**

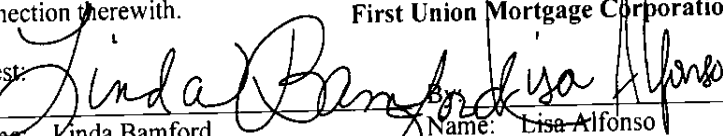
This ASSIGNMENT OF MORTGAGE is made as of 11/15/99 by **First Union Mortgage Corporation**, (The "Assignor"), whose mail address is **150 Fayetteville Street Mall, Raleigh, NC 27601** to:

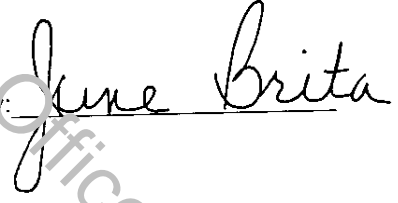
**Chase Manhattan Mortgage Corporation**, (The "Assignee"), whose mail address is: **1500 North 19th Street, Monroe, LA 71201**.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of **IL**, as follows:

Loan Number:  * 7 1 0 8 8 7 4 * 0413906      1947133222 00236039	BORROWER(S): JUAN SILVA RIVAS, RITA F.	Recording Date: 4/22/99 Inst/Doc#: 99384710 PIN: 06-36-112-015-0000
Property Address: <b>7066 HEMLOCK STREET ; HANOVER PARK IL 60103</b> <b>LOT 227 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AND RECORDED ON 6/3/63 AS DOC 18813033, IN COOK COUNTY, ILLINOIS.</b>		

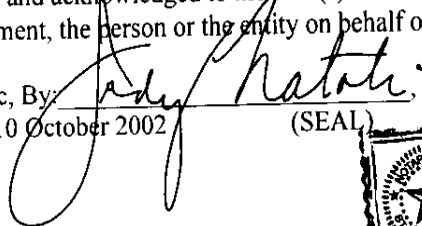
Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

Attest:  
 By:   
 Name: Linda Bamford  
 Title: Vice President

Witness By:   
 Name: June Brita  
 Title: Vice President

State of Texas )  
 ) SS:  
 County of Harris )

On 9/4/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By:   
 State of Texas, Harris County, Commission 316456, Expires 10 October 2002

(SEAL)

