

Prepared by and after recordation return to:
Philip C. Speros
Data Star, Inc
2909 Hillcroft #350
Houston, TX 77057
(713) 225-2100 [DS098FUUS125469]



## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made as of 06/01/00 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Wall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of L as follows:

| BORROWER(S): | Recording Date: 6/8/99

Loan Number:	URIOSTEQU', ALICIA	Inst/Doc#: 99546528 PIN: 03-02-312-012-0000
* 7 1 2 3 3 4 8 * Property Address: 200 NORTH 7TH STRE	CET; WHEELING IL 6(199)	
		ed or referred to, the debt respectively secured
Together with Assignor's interest in any and a	all notes and obligations therein discon-	ed or referred to, the debt respectively secured and attorney's fees and all other charges due in
thereby and all sums of money due and to bec	come due thereon, with interest thereon	
Attest:  Attest:  Name: Linda Bamford  First United States Control of the Control	hor Hya Www	winess By: Kine Brita
State of Texas	) ) SS:	
County of Harris	)	
On 0/4/01 before me Jody Natoli, a Notary	Public for the aforesaid state and count	ty, personally appeared Lisa Alfonso, Vice

On 9/4/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By.

State of Texas, Harris County, Commission 316456, Expires 10 October 2002

(SEAL)



JCDY NATULI MY COMMISSION EXPIRES October 10, 2002 EXHIBIT A

[DS098FUUS125469]

LEGAL: LOT 62 IN HOLLAND'S RESUBDIVISION OF LOTS 1 TO 109 INCLUSIVE AND VACATED STREETS AND ALLEYS IN DALL'S SUNNYSIDE ADDITION TO WEELING IN THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON SEPTEMBER 6, 1955 AS DOCUMENT NUMBER 1621040, IN COOK COUNTY, ILLINOIS.

ADDRESS: 200 N 7TH ST

WYSELING, IL 50090

PIN; 03-02-317-012-0000

Colling Clarks Office