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2001-10-05 13:51:46

MELANIE THORNTON PREPARED BY: MORTGAGE BANCORP SERVICES

Cook County Recorder

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074 AND WHEN RECORDED MAIL TO: MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ERNESTO I. CALDERON, ULMARRIED and JESUS CALDERON and ISABEL CALDERON, HUSBAND AND WIFE MORTGAGE BANCORP SERVICES 09/24/01 and dated

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS page(s)

and recorded in Book/Volume No. County Records, State of ILINOIS COOK

, as Document No. 0010 933368 described hereinafter as follow

NOTARIAL SEAL)

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

free act and deed of said corperation.

My Commission Expires DOC PREP, INC. 10/94

NOTARY PUBLIC (

PRAISE TITLE 6821 W. NORTH AVE OAK PARK, IL 50302

PIN 15-02-113-016 ALSO KNOWN AS: 251 BRADDOCK, MELROSE PARK, ILLINOIS 60160 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage. ERVICES MORTGAGE BANCUFL ILLINOIS STATE OF COUNTY OF By: On September 24th, 2001 the undersigned, a Notary Public in and for the said County and (NESIDEN) Its: State aforesaid, do hereby certify that appeared to me personally known, who, being duly sworn by me, did By: say that he/she is the Its: 103102NJ of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said Witness corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the

UNOFFICIAL COPY

LOT 379 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS

15-02-113-016

Property of Cook County Clerk's Office