

UNOFFICIAL COPY

0010933331

8/17/04 49-001 Page 1 of 3
2001-10-05 14:45:27
Cook County Recorder 25.50

01-0508



Property of Cook County Clerk's Office

LIMITED POWER OF ATTORNEY

PREPARED BY
Alan Levin
134 N. LA SALLE ST
Chicago IL 60602

MAIL TO

Ath = Lana

LIMITED POWER OF ATTORNEY

I, Gretchen Hall
residing at 2147 Ridge, Evanston, Illinois 60201
hereby appoint Peter Solomon
residing at 2147 Ridge, Evanston, Illinois 60201

as my Attorney-in-fact (my "Agent"), to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the purchase of the premises located in the county of Cook, state of Illinois, legally described as follows:

See Exhibit A Attached Hereto

and commonly known as Unit 18 and Parking Space 33
1201 West Wrightwood, Chicago, Illinois 60614
PIN: 14-29-315-038

including, but not limited to making, executing, acknowledging and delivering all Contracts, Deeds, Notes, Trust Deeds, Mortgages, Assignments of Leases, waiver of homestead rights, affidavits, bills of sale, and other instruments, including specifically a Note and Mortgage creating a lien on the premises to secure such Note, in favor of Chase Manhattan Mortgage Corporation, and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my agent.

This Power of Attorney shall remain in effect until September 4, 2001 unless sooner revoked by me in writing delivered to my agent.

Dated August 30, 2001

Gretchen Hall
(Signature of Principal)

Gretchen Hall
(Printed or Typed Name)

State of ILLINOIS

County of COOK

Subscribed and sworn to before me this 30th day of August, 2001.

Carmen Torres
Notary Public

My Commission Expires 06-29-02



** TOTAL PAGE 02 **

0010933331 Page 2 of 3

UNOFFICIAL COPY

EXHIBIT "A"

UNIT NUMBER 18 IN THE GAERTNER RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 6, INCLUSIVE IN JAMES QUIRK AND OTHERS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 133 FEET THEREOF) IN BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (EXCEPT THE WEST 16 FEET OF LOT 6 AFORESAID HEREINAFTER DEDICATED FOR AN ALLEY) TOGETHER WITH ALL OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 5 INCLUSIVE AFORESAID AND EAST OF AND ADJOINING THE EAST LINE OF AND SOUTHEASTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF LOT 6; ALSO ALL OF THAT PART OF THE EAST AND WEST 8 FOOT VACATED ALLEY SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 6, EXCEPT THEREFROM THE WEST 16 FEET OF SAID LOT 6 IN JAMES QUIRK'S AND OTHERS SUBDIVISION AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-33, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175.

PARCEL THREE:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NO. SL18, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010726175 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.