

UNOFFICIAL COPY

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8/27/01 81 001 Page 1 of 2  
2001-10-05 14:07:43  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:0004970144



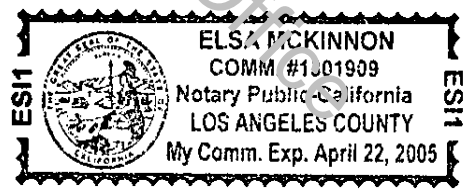
The undersigned certifies that it is the present owner of a mortgage made by NEIL J. WRASSE AND SUSAN M WRASSE to CHEMICAL BANK NA bearing the date 10/09/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92783155 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 9833 S MINNICK OAK LAWN, IL 60453  
pin#24-09-235-010&24-09-135-011  
dated 08/29/01  
CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 08/29/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 BB 21238

By  
PZ  
5-  
My  
JHC

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EXHIBIT 'A'

0004970144

LOTS 29 AND 30 IN BLOCK 38 IN MINNICK'S OAK LAWN SUBDIVISION  
BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND WEST 20 ACRES  
OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH  
699.94 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office