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8140/0107 89 001 Page 1 of 2
2001-10-05 15:57:46
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1610020879

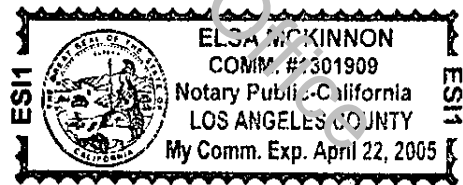


The undersigned certifies that it is the present owner of a mortgage made by **TODD DAPRILE AND MARY BETH DARPRILE** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/06/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00717445. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

known as: 25 ELMWOOD AVE LAGRANGE PARK, IL 60526
pin#15-33-330-012-0000
dated 08/09/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/09/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MA 20651

Handwritten initials/signature in the bottom right corner.

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EXHIBIT 'A'

1610020879

LOT 8 IN BLOCK 3 IN RICHMOND'S ADDITION TO LAGRANGE, BEING
A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND
A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 33, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office