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2001-10-09 11:57:49

Cook County Recorder

25.50

TRUSTEE'S DEED



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

THIS INDENTURE, made this 19th day of September, 2001, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 15th day of January, 1997, and known as Trust No. 87-230, party of the first part, and JOHN J. BURGOON MANAGEMENT WITH AND STREET BURGOON TO THE SECOND PROPERTY OF 12018 Wooly Hill Court, Orland Park, IL 60462, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (510.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, JOHN J. BURGOON and WINDOWS AND STREET BURGOON and COUNTRY OF THE SECOND STREET BURGOON AND WINDOWS AND STREET BURGOON STREET

**MARRIED TO MICHELLE K. BURGOON See Legal Description Attached.

P.I.N. 27-35-401-025-0000

Commonly known as 8105 Nielsen Drive, Tinley Park, IL 60477

Subject to general real estate taxes not yet due or payable and all easements, covenants, conditions and restrictions of record, if any.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

By Attest

STATE OF ILLINOIS, COUNTY OF COOK

This instrument prepared by

Joan Micka 6734 Joliet Road Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix he said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the ares and purposes therein set forth.

Given under my hand and Notzaiai Seal, this 19th day of

September 2001 OFFICIAL SEAL

MARTHA A CZARNIK-THOMPSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 17,2003

E R Or:

Recorder's Office Box Number

For Information Only Insert Street and Address of Above Described Property Here

8105 Nielsen Drive Tinley Park, IL 60477

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PARCEL 1:

THAT PART OF LOT 21 AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF LOTS 14, 15, 16 AND 17 IN AVONDALE MEADOWS SUBDIVISION PHASE 1, ACCORDING TO THE PLAT OF SUBDIVISION THEREOF RECORDED AUGUST 18, 1999 AS DOCUMENT NO. 99-789515 IN COOK COUNTY, ILLINOIS, BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21; THENCE SOUTH 28 DEGREES 23 MINUTES 21 SECONDS EAST 19.00 FEET ALONG THE NORTHEAST LINE OF SAID LOT 21; THENCE SOUTH 61 DEGREES 36 MINUTES 39 SECONDS WEST 75.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 28 DEGREES 23 MINUTES 21 SECONDS EAST 85.00 FEET; THENCE SOUTH 61 DEGREES 36 MINUTES 18 SECONDS WEST 30.00 FEET; THENCE NORTH 28 DEGREES 23 MINUTES 21 SECONDS WEST 85.00 FEET; THENCE NORTH 61 DEGREES 36 MINUTES 39 SECONDS EAST 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND UPON COMMON AREAS AS CKEATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 99-824542, AND AS AMENDED BY DOCUMENT 0010-549011.

