2001-10-09 12:02:38

25.50

0010933847

Cook County Recorder

6678/0030 83 003 Page 1 of

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT J96]#90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

INDYMAC BANK, F\S.B 7565 IRVINE CENTER DRAW IRVINE, CA 92613

COOK COUNTY RECORDER EUGENE "GENE" WOORE This form was prepared by: INDYMAC BANK, F.S.B.

155 NORTH LAKE AVENUE, PASADENA. CA. 2010.

, address:

, tel. no.: 949.788.4600

ASSIGNMENT OF MORTGAGE Loan Number:

Case Number:

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

155 NORTH LAKE AVENUE, PASADENA, CA 91101

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated

OCTOBER 11, 2000

, made and executed by

(herein" Assignee"),

ANDREW J. QUINN AND GEISELA A. QUINN, HUSBAND AND DIFE AS TENANTS BY THE

THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING Corporation, 10 Universal City Plaza, # 2100, Universal City, CA 91608

to and in favor of INDYMAC BANK, F.S.B.

property situated in

COOK

County, State of Illinois:

upon the following described

LOT 249 IN WEATHERSFIELD UNIT 21 BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS NOVEMBER 27, 1974 AS DOCUMENT NUMBER 22747556 IN COOK COUNTY, ILLINOIS.

Parcel ID#:07-28-305-025-0000

Property Address: 1079 OAKWOOD COURT, SCHAUMBURG, IL 60193

such Mortgage having been given to secure payment of Thirty-One Thousand Five Hundred & 00/100

(\$ 31,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

00839724) of the 10-26-00

Records of

, at page COOK. (or as No. County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

9608)

12/95

Amended 8/96

initials:

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 DDS-ILB

Proberty of Cook County Clerk's Office

MOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 27, 2000

Witness

Witness

By:

Assignor)

By:

Assignor)

Witness

VICE PRESIDENT - TREAT AND PAGE 2 of 3

Attest

Seal:

State of CA County of ORANGE

This instrument was acknowledged before mon with day of october, 1000 by Joanne Robinson

as VICE PRESIDENT- OPERATIONS Chartered sowings bank

of indy mac BANK, F.S.B a federally

995(IL) (9608)

-1164B (9509).01

Page 2 of 2

Den se I. Matsuno Conun di 48069
EL NOTARY PUBLIZ JALIFORNIAD
CRANGE COUNTY
COMM EXP JULIS COLL

DDS-ILB



0010933847 Page 3 of 3

Property or Cook County Clerk's Office