

UNOFFICIAL COPY

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6678/0011 83 003 Page 1 of 2 2001-10-09 11:49:37

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90572 0040018006

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALF rederal SAVINGS BANK

Original Mortgagor: JAMES E Rus'S

Recorded in Cook County, Illinois, on 05/21/95 as Instrument # 95551722

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/06/01 Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank as Attorney-in-Fact for LaSalle Bank, NA, F/K/A LaSalle National Bank, as Trustee for

Avondale Home Equity Trust 1996-1

K. E. Palmer,

Vice President

Attest: Norm Harrisor Assistant Secretary

\* Power of Attorney was submitted for recording in the county of Cook on 03/20/00.

State of California

County of Santa Clara

On 09/06/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Manufacturers Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0040016006 P.I.F.: 08/22/01

FINAL RECON.IL 90572 Inv: 1 1 09/06/01 04:17:50 12:031 IL Cook 540:10 8

KIM GORMAN
COMM.1169006
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 11, 2002

Color C.



## UNOFFICIAL COPY 33828 Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0040016006 (12-031 IL Cook)

Tax ID: 23-11-110-007 V 151

Date of mortgage: 08/14/95 Amount of mortgage: \$40000.00 Address: 9832 S 86th Ave Palos Hills II 60465
LOT 32 IN FRANK DE LUGACH'S RUTH ACRES SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1947 AS
DOCUMENT 14077448, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office