UNOFFICIAL CO110933909

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Reconveyance Dpt 400 E. Main St. STB1RCN Stockton, CA 95290-3767



2001-10-09 09:58:32 Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE **MAYWOOD OFFICE**

SATISFACTION

STOCKTON 156- WaMu #:0818925 22 "Gardner" Lender ID:E18/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM F GARDNIP AND NANCY M GARDNER, HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 07/28/1998 and Recorded 08/03/1998 as Instrument No. 98678938

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF: Legal:

Assessor's/Tax ID No.: 17-10-401-005-1299

Property Address: 155 N Harbor Drive #230, Chicago, II., 60601

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 750 OFF. CO executed the foregoing instrument.

Washington Mutual Bank, FA On <u>September 05, 2001</u>

MARIE BRAIS, ASST. VICE PRESIDENT

SLH-20010904-0112 ILCOOK COOK IL BAT: 123281 KXILSOM1

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EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY COMMONLY KNOWN AS 155 HARBOR DRIVE, UNIT 2305, CHICAGO, ILLINOIS 60601

PARCEL 1: UNIT 2305 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EUPBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER-22935653, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651 AND AS AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL3: EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENT AS SHOWN ON PLAT OF HARBOR POINT UNIT 1, AND SUPPLEMENTED BY PROVISION OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTION AND EASEMENT FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION RECURDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPP 33909 W ? (?)

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON September 05, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MARIE BRAIS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my and and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

(This area for notarial seal)
Prepared By: MATTIE JOHNSON, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
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