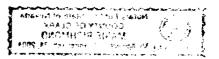
NOFFICIAL C ^9:27:19 43.50 When Recorded Return to: 0010934238 First National Bank of Arizona 14635 North Kierland Boulevard Suite #201 Scottsdate, AZ 85254 ASSIGNMENT OF MORTGAGE (Record First) ATHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Arizona, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 ("As ("Assignor"), in Single ration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: ("Assignee"), FIRST NATIONAL BANK OF NEVADA all of its rights, title and interest in and to the following: dated 08/09/2001, granted by ADALBERTO VELEZ Mortgage MERCEDES CRUZ to FIRST NATIONAL BANK OF ARIZONA in the amount of \$170,050.00 and recorded of the real property records of the Clerk and County, ILLINOIS concurrently herewith the Mortgage Recorder of COOK secures the Note and encumbers the property more (the "Mortgage") which Mortgage particularly described therein. Exhibit "A" legal attached hereto and made a part hereof. TOGETHER WITH all the indebtedness corrently due and to become due under the terms of including interest, and all rights accrued or to accrue under the Mortgage. the Mortgage, First National Bank of Arizona Name: ELMIE BASCO Title: CORPORATE OFFICER PROFESSIONAL NATIONAL **NEVADA** STATE OF TITLE NETWORK, INC. SS. COUNTY OF CLARK before me, a Notary Public in 2001 On this 9TH day of AUGUST County, personally appeared and for said CLARK of First CORPORATE OFFICER known to me to be ELMIE BASCO National Bank of Arizona, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same Notary Public - State of Nevada COUNTY OF CLARK MARIE RICHMOND Notary Public for the State of NEVADA My Appointment Expires Feb. 24, 2004

My Commission Expires:

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10934238

EXHIBIT "A"

LOT 24 IN BLOCK 24 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 FO THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.19-20-403-017

Openin Or Cook County Clerk's Office