QCT. 1. 2001 9:42AM THE JOHN BUCK CO

NO. 531 P. 2/5

GEORGE E. COLE® **LEGAL FORMS** 

### INOFF

February 1995

#### WAIVER OF LIEN SUBCONTRACTOR'S PARTIAL -TO COVER ONLY CERTAIN PAYMENTS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE BLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

\$156/0069 33 001 Page 1 of 2001-10-09 09:25:21 Cook County Recorder



Above Space for Recorder's Use Only

STATE OF ILLINOIS		<b>SS</b> .				
COUNTY OF Cook						
To All Whom It May Concern	1:					
WHEREAS, the undersigned,						
has been employed by	AMEC TO					
contractor, to furnish	Architectural Milwork	k & labor and related acterials				
		el Venture, LIC & RN 124 125 Company, L				
and known as						
in theCity		County lof <u>Cook</u>				
Illinois, and legally described as:		· ! · · · · · · · · · · · · · · · · · ·				
Parmanent Peal Estate Index Numb	ner(s):17-10-125-001,17-10-1	125-002,17-10-125-003,17-10-125-004				
	20 N. Michigan, Chicago I					

# **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

UCI	1. 2001, 9:42AM unders lift JUHN 5	UUK UU <sub>ideration</sub> of the sum of		ary 7. 3/5her good and valuable
consideration	ns, the receipt whereof is hereby acknow	ledged by the undersigned, do	es hereby waive and release to	the extent only of the
aforesaid am	nount of\$125,000.00.	Dollars, paid simultane	ously herewith, the lien or rig	tht to or claim of lien
under the st	atures of the State of Illinois relating to	mechanics' liens, with respe	ct to and on the above-descri	bed premises, and the
improvemen	its thereon, and on the material, fixtures,	apparatus or machinery furni	shed, and on the moneys or ot	ner considerations due
or to become	e due from the owner, on account of labor	, services, material, fixtures, a	pparatus or machinery, furnish	ed by the undersigned,
to or on acc	count of the said contractor or the said	owner, for the above-describ	ed premises, but only to the	extent of the payment
aforesaid.	,		!	
atorcours.	Dated thisda	y of <u>October</u>	. 10 2001	
,				
faffix coroo	rate seal here]		• :	
famy corbo	indic ocal will j	· 	   Barsanti Woodwork Co	<u> </u>
ATTEST:	6	(Name of	sole ownership, corporatio	or partnership) 🣑
i Para	nie K Baisant		al mul	(SEAL)
(Signature	of secretary of corporation)	(Signatur	e of sole owner or of autho	
		or corpor	ation or partnership)	
	Ox	<b>`</b>	;	
State of Illin	nois, County of Cook	<b>SS.</b>	!	
		Ö	;	
The a	ffiant, Gene Barsa	Description by	O	,,
being first d	July sworn, on oath deposes and says tha	n he is President/	Owner	
the claiman	t; that he has read the foregoing waiver o	of lien and knows the contents	thereof; and that all the staten	nents therein contained
are true.	•	4		
	<b></b>	3rd: •\ 2	day of October	20 39 01
Sul	oscibed OFFICIA be SEAUhis _	731 <b>u</b> .	7) day of <u>0000021</u>	
	CYNTHIA MADRIGAL S	o Synth	well adsign	
	MY COMMISSION EXPIRES:08/21/02		Notary Public ()	
			erton Av., Chicago.	IL 60608
This docum	nent was prepared by Gene Ba (Name and Ac	<del></del>	ercon Av., ourcage	
•	•	· 6	TT: 60609	
Mail to:	Barsanti Woodwork Corp.,	2414 W. Cullerton, C	nicago, il oudud	
	(Name and Address)		· #	
	<u> </u>		·	
	(City)	(St	ate) (Zip C	ode)
			1	
Or Records	er's Office Box No.			
	,	Page 2	: .	No. 364-REC
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# **UNOFFICIAL COPY**

or Coot County Clert's Office

CT. 1.2001 9:43AM THE JOHN BUCK CC

#### UNOFFICIAL COPY

THAT PART OF THE WEST W OF LOT 2 AND ALL OF LOTS 3.4.5, 6 AND 7 AND THE WEST 10 SPET OF LOT 8 IN BLOCK 17 IN KINZE'S ADDITION TO CHICAGO, IN THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 60.04 FEET OF THE EAST-WEST 18 FOOT PUBLIC ALLEY IN BLOCK 17, AFORESAID, AND THAT PART OF THE EAST 122.60 FEET OF THE WEST 182.64 FEET OF THE NORTY 8.00 FEET OF THE EAST-WEST 18 FOOT PUBLIC ALLEY IN BLOCK 17, AFORESAID:

SAID PARCEL HAVING AS A LOVFR LIMIT A HORIZONTAL PLAN OF ELEVATION +51.00 FEET, CHICAGO CITY DATUM. AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF FLEVATION +107.83 FEET, CHICAGO DATUM, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS

THAT PART OF THE WEST MOF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 AND THE WEST 10 FEET OF LOT 8 BLOCK 17 IN KINZIE'S AF DITION TO CHICAGO, IN THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NURTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE WEST 60.04 FEET OF THE EAST-WEST 18 FOOT PUBLIC ALLEY AT SLOCK 17, AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS:

0010934434

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