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Prepared By:

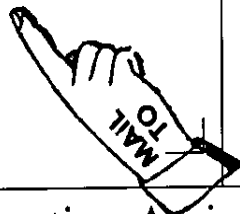
0010934436

Prime Source Financial Corporation
222 NORTH LASALLE STREET, #1510
CHICAGO, ILLINOIS 60601

0156/0071 33 001 Page 1 of 2
2001-10-09 09:26:25
Cook County Recorder 23.50

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



01011975

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998465939

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 2001** executed by **Sonia Ravin, An Unmarried Woman**

to **PRIME SOURCE FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **222 NORTH LASALLE STREET, #1510**
CHICAGO, ILLINOIS 60601
and recorded in Book/Volume No. _____, page(s) _____

0010934435
as Document No.

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **6103 N. Glenwood Ave #3, Chicago, ILLINOIS 60660**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

PRIME SOURCE FINANCIAL CORPORATION

On **OCTOBER 5, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

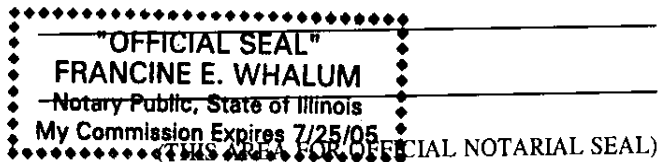
Kimberly Ruhlender
known to me to be the _____
and

Kimberly Ruhlender
By: _____
Its: **Senior Vice President**

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

By: _____
Its: _____
Witness: _____

Notary Public *[Signature]* _____ County,
My Commission Expires _____



(2)

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0010924436

Unit Number 6103-3 in the Glen Parc Condominium, as delineated on a Survey of the following described tract of land:

Lots 47, 48 and 49 in Block 1 in the Subdivision of the North 10 acres of the South 25 acres of the East 1/2 of the Northwest 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, the North boundary line thereof as shown by Plat of Survey recorded November 6, 1914 as document 5525861, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded February 7, 2000 as document number 00095337, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office