990029591/364593 THIS INSTRUMENT WAS PREPARED BY THE AFTER RECORDING RETURN TO:	IOFFICI	815570273 45	34790 6 001 Page 1 of 2 0-09 15:05:06
RETURN TO: S. Westbrook TICOR TITLE INSURANCE 203 N. LaSALLE, STE. 1390 CHICAGO, IL 60601 RE: 990029591		Cook County	
The state of the s			
W. B. A. 233 IL (6/39) F41063	#EIPCO	17-07-426	-001
©Wisconsin Bankers Association 1999 DOCUMENT NO.			el Identifier No.
Setisfaction The undersigned Lender certifies (ne. 1	CTION OF REAL ESTAT of Assignment of he following is fully paid a	E MORTGAGE - BY LENDER Real Estate Mortgage C and satisfied: Mortgage execut Assignment Co	ontract ed by Leon Bleichman ntract
to Lender and recorded in the office of	the register of Deeds of	COOK	County, IL., in
		,as Doc. I	No. 92961705
Covering the real estate described below:			
If checked here, real estate description continues of appears on attached sheet.			
FOR THE PRO	OTECTIO	N OF THE	OWNER
			•
THIS RELEASI	E SHALL	RE FILED	WIIH IHE
RECORDER OF	r the re	EGISTRAR (	OF TITLES
IN WHOSE C	FFICE T	HE MORT	GAGE OR
DEED OF TRU			
STATE OF ILLINOIS	SI WAS	TILLD. 15	
County of COOK	<del></del>	Dated October 1, 20 Associated Bank of Ch	
This instrument was acknowledged before me		Norwood Trust & Savin	
on0ctober 1, 2001		By Jane &	acc.
by James H. Olis and Sheila	1	Title Executive Vic	e President
Executive (Names of person(s) Assis	Dracidant	James H. Olis	
Associated Bank of Chicago Norwood Trust & Savings Ban	stee, etc. if any) I/k/a Gladstone nk	Attest Greela Or	mms
(Name of party on behalf of whom instru	ument was executed)	Assistant Vic	a Pracident
And M. Burno		I ICI 0	
* Ann M. Buzzo		* Sheila L. Sin	ms
Notary Public, Illinois My Commission (Expires) (Is) // - 3		CIAL SEAL She She	bove. pared by: ila L. Simms

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11,09,01

TICOR THATE INSUSANCE

## **UNOFFICIAL COPY**

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A CONTROL OF MANAGEMENT OF THE PROPERTY OF THE

## UNOFFICIAL C

TS 22, 22, AND 24 - MINSHIP 39 NOOTH, RANGE LITNOIS.

17-07-426-601 LOTS 22, 23, AND 24 IN BLOCK 61 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,