

Prepared By:

UNOFFICIAL COPY

0010934983

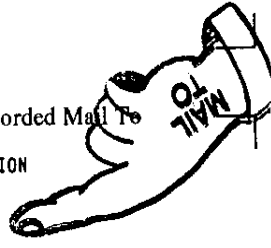
0159/001& 10 001 Page 1 of 3
2001-10-09 09:05:32
Cook County Recorder 25.50

MIKE RAGO
25451 BLAKELY DRIVE
PLAINFIELD, ILLINOIS 60544



and When Recorded Mail To

ATLAS FINANCIAL CORPORATION
25451 BLAKELY DRIVE
PLAINFIELD
ILLINOIS 60544



01-10961

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810177408

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 26, 2001**
executed by **FOUNDERS BANK AS TRUSTEE UNDER TRUST**
AGREEMENT DATED OCTOBER 26, 1999 AND KNOWN AS TRUST NUMBER 5807
to **ATLAS FINANCIAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **25451 BLAKELY DRIVE**
PLAINFIELD, ILLINOIS 60544

and recorded in Book/Volume No. **10934982** page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **12042 KILDARE, ALSIP, ILLINOIS 60803**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **WILL**

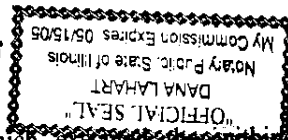
ATLAS FINANCIAL CORPORATION

On **OCTOBER 1, 2001** before
(Date of Execution) Dana Lahart

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael Rago
President

known to me to be the
and
known to me to be
of the corporation herein which executed this
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.



Notary Public Dana Lahart
Cook County,

My Commission Expires 5-15-05

Michael Rago
By: Michael Rago
Its: PRESIDENT

By:
Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

24-27-208-199-1024

Property of Cook County Clerk's Office



UNIT NUMBER 12042 IN KILDARE IN ALSIP WOODS CONDOMINIUM, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED
AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 97628813, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF
SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810177408

0010934983

UNOFFICIAL COPY

0010934983

"Exhibit A"

Legal Description Rider

Loan No.: 7810177408

UNIT NUMBER 12042 IN KILDARE IN ALSIP WOODS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97628813, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-27-206-199-1024

Property of Cook County Clerk's Office



21013
(11/29/00)