

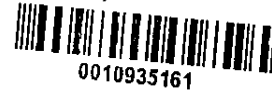
Prepared By:

SILVER MORTGAGE  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563

UNOFFICIAL COPY

0010935161

10/09/2001 10:00:10 Page 1 of 2  
2001-10-09 14:19:56  
Cook County Recorder 23.50



0010935161

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

75977

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7442031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**

1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 21, 2001**  
executed by **TOMISLAV I. PAVIC, MARRIED TO GINA E. PAVIC**

to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**  
**NAPERVILLE, ILLINOIS 60563**

and recorded in Book/Volume No. **10935160**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **15232 SOUTH POPLAR CREEK ROAD, ORLAND PARK, ILLINOIS 60467**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

**SILVER MORTGAGE BANCORP, INC.**

On **SEPTEMBER 21, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ROBERT J. LONCAR**

known to me to be the **PRESIDENT**

and **LYNDA W. REILLY**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

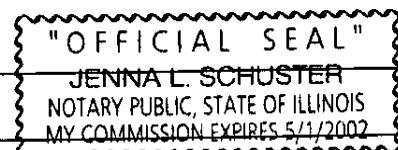
Notary Public \_\_\_\_\_ County,

My Commission Expires **5-1-02**

By: **ROBERT J. LONCAR**  
Its: **PRESIDENT**

By: **LYNDA W. REILLY**  
Its: **VICE PRESIDENT**

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

7442031

## RIDER - LEGAL DESCRIPTION

LOT 23 IN SPRING CREEK ESTATES, BEING A SUBDIVISION IN THE NORTHEAST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-18-204-005

10935161