

4282058

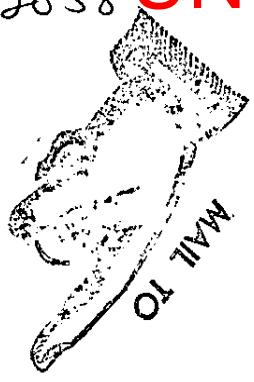
UNOFFICIAL COPY

0010935222

3161/0005 44 001 Page 1 of 3  
2001-10-09 09:19:43  
Cook County Recorder 25.50



GIT



Please Return to:  
UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6063530

4282058

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3016 S HALSTED ST CHICAGO, IL 60608  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

3  
MAS

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018  
a certain Mortgage dated OCTOBER 1, 2001  
LOUISE CHEW, A SINGLE WOMAN

0010935221 made and executed by

to and in favor of  
RICHLAND MORTGAGE COMPANY  
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
TWO HUNDRED EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100 .....  
(\$ 218,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ ) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)  
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 1, 2001

RICHLAND MORTGAGE COMPANY

Witness

(Assignor)

By: *Sharon Lander Officer*

Witness

(Signature)

**ATTORNEY IN FACT**

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgment]

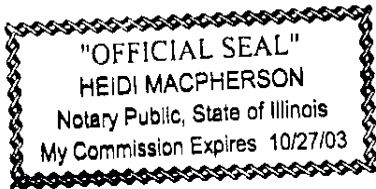
State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of RICHLAND MORTGAGE COMPANY

[Individual Acknowledgment]

State of Illinois  
County of DeKalb

This instrument was acknowledged before me on October 1, 2001 by  
RICHLAND MORTGAGE COMPANY



*Heidi MacPherson*

0010935222

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ORDER NO.: 1301 - 004282058  
ESCROW NO.: 1301 - 004282058

1

STREET ADDRESS: 19425 S. OAKWOOD

CITY: LYNWOOD

ZIP CODE: 60411

COUNTY: COOK

TAX NUMBER: 33-07-207-007-0000

Property of Cook County Clerk's Office

Exhibit "A"

## LEGAL DESCRIPTION:

LOT 7 IN OAKWOOD MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 200 FEET OF THE NORTH 435.60 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010935222