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RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

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2001-10-09 12:59:27

Cook County Recorder

The above space is for the recorder's use only

OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Pinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinaster mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALAN C. JENSEN AND HORTENCIA V. JENSEN, HIS WIFE, AS JOINT TENANTS 3555 W. 1.5TH STREET, MARKHAM, IL 60426

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25TH day of SEPTEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.99989788, to the premise therein described, situated in the County of COOK, S ate of Illinois, as follows, to wit:

LOT 2 IN GIBBONS RESUBDIVISION OF LOT 1 IN BLOCK 3 IN A.T. MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertain Permanent Real Estate Index Number(s): 28-14-402-037-0000

Witness hands and seals, September 13, 2001

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 13 September, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

OFFICIAL SEAL LORRAINE V. SHARP Notary Public, State of Illinois My Commission Expires 9/17/04

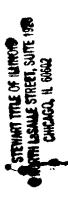
Mail: recorded document to:

STEWART TITLE COMPANY 9943 SOUTHWEST HIGHWAY OAK LAWN, IL 60453



ALAN AND HORTENCIA JENSEN 3555 W. 155TH STREET MARKHAM, IL 60426

This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037



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Property of Cook County Clerk's Office

