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8108/0091 17 001 Page 1 of 2  
2001-10-09 12:29:53  
Cook County Recorder 23.50



When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FMB#: 6200068916  
INV#: FHLMC 208366814  
OKMC#:9344265

**CORRECTIVE ASSIGNMENT OF MORTGAGE/DEED**  
(recorded again to correct typographical errors in assignor name)

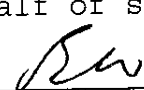
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST MIDWEST BANK**, an Illinois State Charter, whose address is 300 Park Blvd., Itasca, IL 60143, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Old Kent Mortgage Company**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 05/19/95, made by **FELIPE QUINTANILLA AND AMELIA QUINTANILLA AND LETICIA QUINTANILLA**

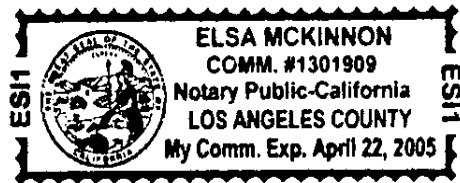
to **HERITAGE BANK** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95344986 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 10945 JODAN DR  
08/24/01 OAK LAWN IL 60453 24-16-422-002  
**FIRST MIDWEST BANK**

By: \_\_\_\_\_  
Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 24th day of August, 2001, by Jorge Tucux  
of FIRST MIDWEST BANK  
on behalf of said CORPORATION.

  
\_\_\_\_\_  
Elsa McKinnon Notary Public  
My commission expires: 04/22/2005  
Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

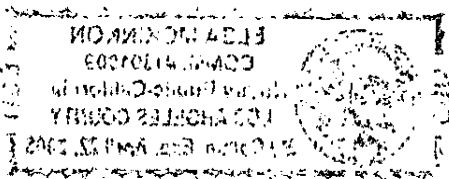


MIN 100014270000159328 FMBOM MP 289EE  
MERS PHONE 1-888-679-MERS

57  
P2  
5-  
My  
gfk

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6200068916

PARCEL 1:

THAT PART OF LOT 18 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 18, THENCE DUE EAST, ALONG THE NORTH LINE OF SAID LOT 18, 18.89 FEET; THENCE DUE SOUTH 73.94 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES, 59 MINUTES, 09 SECONDS EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET, THENCE DUE SOUTH 17.96 FEET TO A POINT OF THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 59 MINUTES, 48 SECONDS WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET THENCE DUE NORTH 17.95 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT, IN, OVER, ALONG, ACROSS AND TO THE COMMON AREA FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 23, 1994 AS DOCUMENT 94,992,372. P.I.N.# 74-16-422-002

COMMON ADDRESS: 10945 JODAN DRIVE, OAK LAWN, IL 60453

COOK COUNTY Clerk's Office

95344980