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2001-10-09 11:51:38

Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE

KNOW THAT National City Bank of Pennsylvania, 150 Allegheny Center Mall, Pittsburgh, PA 15212, assignor, in consideration of One Dollar (\$1.00) and good consideration paid by: Altegra Credit Company, 150 Allegheny Center Mall, Pittsburgh, PA 15212, assignee,

hereby assigns unto the assignee, a certain Mortgage dated December 18, 1998, made by Barry E. Vaughn, to National City Bank of Pennsylvania, in the principal sum of \$108,800.00 and recorded on the 31st day of December, 1998, in BOOK n/a PAGE n/a, or Instrument / Doc #081890896 in the book of Mortgages in the Recorder's office of the County of Cook, State of Illinois

Property address: 6052 South Whipple, Chicago, IL 60629 PIN#: 19-13-310-037 Parcel No. 19-12-310-037

Together with the bond or note or obligation described in said mortgage, and the monies due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same onto the assignee and to the successors, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

Signed this day: September 10, 2001

National City Bank of Pennsylvania

Nicholas E. Crow
Nicholas E. Crow, Vice President

Lauren R. Anderson
Witness

Mary S. McCabe
Witness

AFTER RECORDING RETURN TO:
ALTEGRA CREDIT COMPANY
ATTN: LOAN CONTROL IDC 23-531
P O BOX 1838
PITTSBURGH, PA 15230-1838

PREPARED BY: NANCY E. HELWICH, ALTEGRA CREDIT COMPANY

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County of: Allegheny } SS
State of: Pennsylvania }

On September 10, 2001 before personally came Nicholas E. Crow, to me known, who being by me duly sworn, did depose and say that he resides at 150 Allegheny Center Mall in the city of Pittsburgh, that he is the Vice President of National City Bank of Pennsylvania the corporation described in and which executed the above instrument; by order of the board of directors of said corporation, and that he signed his name thereto by like order.

IN WITNESS WHEREOF, the assignor has duly executed this assignment on September 10, 2001

IN PRESENCE OF:

Nancy E. Hopkins
Notary Public
My Commission Expires: _____

Notarial Seal
Nancy E. Hopkins, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires May 14, 2005
Member, Pennsylvania Association of Notaries

LEGAL DESCRIPTION OF PROPERTY BEING ASSIGNED:

BEING LOT 18 IN BLOCK 7 IN COBE AND MCFINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

Clerk's Office

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION (COOK County, Illinois THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: 19-13-310-037

which has the address of 6052 SOUTH WHIPPLE

CHICAGO

[Street, Ci

Illinois 60629

[Zip Code] ("Property Address");