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3/52/01, 2 51 001 Page 1 of 2
2001-10-09 12:41:06
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

7577131 - 455 H34
0096913482 667
POOL # : 534654

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated April 03, 2000, from
KOLVITZ, MARK A KOLVITZ, KATHERINE S.

to MSA, A DIV. OF UNITED FINANCIAL MORTGAE CORP.
recorded in Recorder's office of KANE COOK, in the State of Illinois, as document number
00251896 of Book 2615 Page 74 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 162 IN SUMMERHILL UNIT 3, A SUBDIVISION OF PART OF SECTIONS 19 AND 20, TOWNSHIP 41 NORTH, RANGE 09,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 06-19-202-002

Property Address: 612 MARINER DR., ELGIN, IL 60120

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL PNC00J

Handwritten initials/signature

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7577131 - 455 H04
0096913482
POOL #: 534654

IN WITNESS WHEREOF, the undersigned have executed this Assignment
April 07, 2001



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. REICHARDT

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

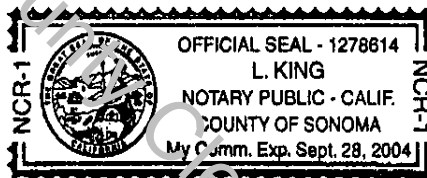
On April 07, 2001, before me L. KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

L. King



(seal)

IL-1.RSL PNC00J



MIN 100012400969134820 MERS PHONE: 1-888-679-6377

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