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MECHANIC'S LIEN:

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2001-10-09 11:07:17 Cook County Recorder 16.00

STATE OF ILLINOIS

COUNTY OF Cook

0010936035

VERSATILE INSTALLATIONS, INC.

CLAIMANT

-VS-

SEE ATTACHED SCHEDULE FOR OWNERS
SEE ATTACHED SCHEDULE FOR MORTGAGES
FREDRICKSON/KRJ INC

DEFENDANT(S)

The claimant, VERSATILE INSTALLATIONS, INC. of Chicago Ridge, IL 60415, County of Cook, hereby files a claim for lien against FREDRICKSON/LEJ INC, contractor of 233 S WACKER DRIVE SUITE #570, a claim for lien against FREDRICKSON/LEJ INC, contractor of 233 S WACKER DRIVE SUITE #570, CHICAGO, State of Il and SEE ATTACHED SCHEDULE FOR OWNERS (hereinafter referred to as "owner(s)") and SEE ATTACHED SCHEDULE FOR MORTGAGES (hereinafter referred to as "lender(s)") and states:

That on or about 04/25/2001, the owner owned the following described land in the County of Cook, State of Illinois to wit:

Street Address: Howard Theater Retail Complex 1615-1643 W. Howard Chicago, IL 60626:

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A:

TAX # 11-30-404-006-1001; 11-30-404-006-1002; 11-30-404-006-1003;

11-30-404-006-1004

and FREDRICKSON/KRJ INC was the owner's contractor for the improvement thereof. That on or about 04/25/2001, said contractor made a subcontract with the claimant to provide labor and material for drywall and acoustical work for and in said improvement, and that on or about 07/03/2001 the claimant completed thereunder all that was required to be done by said contract.

MAIL TO:

Box 10

The following amounts are due on said contract:

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 Contract
 \$50,805.00

 Extras
 \$0.00

 Credits
 \$0.00

 Payments
 \$0.00

Total Balance Due \$50,805.00

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Fifty-Thousand Eight Hundred Five and to Tenths (\$50,805.00) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner(s).

VERSATILE INSTALLATIONS, INC.

BY: Provide

Prepared By:

VERSATILE INSTALLATIONS, INC 10065 Anderson Drive Chicago Ridge, IL 60415

VERIFICATION

State of Illinois

County of Cook

The affiant, George A. Johnson Jr., being first duly sworn, on oath deposes 22d says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

President

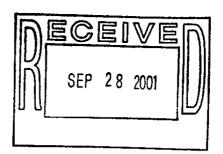
Subscribed and sworn to

before me this September 25, 2001.

Notary Public's Signature (

OFFICIAL SEAL PEGGY S MAFFIA

TOTARY PUBLIC, STATE OF ILLINOIS LET COMMISSION EXPIRES:06/12/02



0010936035

SCHEDULE

Unit	Owner	Mortgage
R1 & P4	Urban Investment Trust, Inc.; Howard Theater, LP; Howard Square, LLC	LaSalle Bank, NA; Bank One Community Development Corporation; Bank One, f/k/a First National Bank of Chicago; Illinois Housing Development Authority
C2 & C3	Urban Investment Trust, Inc.; CIG Howard Commercial, LLC; Howard Square, LLC	Howard Theater, LP; Bank One, f/k/a First National Bank of Chicago; Illinois Housing Development Authority; LaSalle Bank, NA
	Coop County	

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Legal Description

UNITS NO 2C, 3C, R-1 AND 4-P, TOGSTHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN THE HOMARD THEATER CONDUNISION, AS DELLMEATED ON THE DEFINED PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTE 1, 2 AND NORTH 96.27 FEET OF LOTE 3 TERM 10, BOTE INCLUSIVE, IN BLOCK 1 IN PERCUSOR'S BIRCEMOOD ADDITION TO ROC'AS PARK. BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION TO TAING MORTHEASTERIA ON THE MORTHMESTERN ELEVATED MAILROAD CO'S MICHT OF WAY, ANY TART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 29, LYING BORTH OF THE INDIAN SOURT LINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXEMBIT "A" TO THE PACLARATION OF COMPONISHOM CHIERSRIP AND OF EASIMERTS, RESTRICTIONS, COVENIANTS AND FIGURES FOR THE BOHARD THEATER CONDOMINION ASSOCIATION RECORDED AUGUST POR POR COUNTY CRAYS OFFICE 24, 1999 AS DOCOMENT 99808360, AS AMERICED FROM TIME TO TIME.

Received Time Sep.25, 12:03PM

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0010936035 99808360

EXHIBIT B

TO
DECLARATION OF CONDOMINIUM OWNERSHIP

EASTMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS

uni	PERCENTAGE OF OWNERSHIP
RI	65%
C2.	12%
c3	12%
4P	11%
46	
TOTALUNITS	100% 750

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