

Prepared By

**UNOFFICIAL COPY** 0010936124

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

8165/0057 07 001 Page 1 of 2  
2001-10-09 10:15:45  
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054389606

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL BANK, FA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

*2-jr*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 20, 2001**  
executed by **TIMOTHY F FITZJARRALD AND**  
**RUSTINE A FITZJARRALD, MARRIED/HUSBAND AND WIFE**  
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**  
and recorded in Book/Volume No. \_\_\_\_\_

**0010936123**

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **4343 N TROY STREET, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **SEPTEMBER 25, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

known to me to be the  
and

**KEN PERLMUTTER**  
**PRESIDENT**

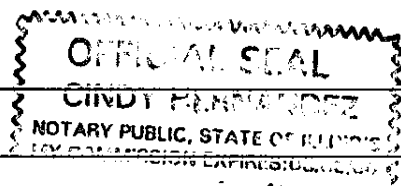
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

**BOX 333-CTI**

Notary Public \_\_\_\_\_

Witness:



My Commission Expires 2/2/04 *cook*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*7928636 2002 on seek NA*

054389606

**RIDER - LEGAL DESCRIPTION**

LOT 41 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-13-301-006-0000