UNOFFICIAL CO103736226

2001-10-09 12:08:08

Cook County Recorder

25.00



H2004209

## **RELEASE OF MORTGAGE BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC.
a Corporation existing under the lews of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim untoJULIEN MILES AND SHARON MILES, HUSBAND AND WIFE
of the County of and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a pertain mortgage deed bearing date the of NOVEMBER A.D., 2000 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 00931915
to the premises therein described, situated in the County of and State of Illinois.
IN TESTIMONY WHEREOF, The said WILLIAM W. KUDRNA hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting
for said this _26THday ofSEPT, _2001
Tot Said this day or
By William W/Wolm Attorney-in-Fact
State of Illinois ) ss.  COOK County )
I. PATRICIA G. KNOWSKI in and for said County in the State aforesaid, DO HEREBY
CERTIFY That WILLIAM W. KUDRNA personally known to me to be the
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney
given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this26 TH day ofSEPT
30tring B. Knowlei
My Commission expires
6/22/03 OFFICIAL SEAL Notary Public
This instrument prepared by P.KNOWSKI PATRICIA G KNOWSKI
(Nampleommission expires:06/22/03 2
of Illinois
(Address)
013-00025 (REV. 10-85) IL2511 KNY 222 CT
013-00025 (REV. 10-85) IL2511  BOX 333-CTI

## UNOFFICIAL COPY

MAIL THIS INSTRUMENT TO

NAME BI	LL KUDRNA	A/AMERICAN GENERAL FINANCE	INC.
ADDRESS_	4284 S.	ARCHER AVE	
CITY	CHICAGO	IL. 60632	
DATE		INITIALS	

Productivos Copto Court Clerk's Office DOCUMENT No.

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## BLOCK 3.

\*ANGE 14, EAST 

PIN#20-29-317-020
7818 S. JAFLIN
CHICAGO IL 60620 LOT 7 IN M.J. FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32, IN JONES SUBDIVISION IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office