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2001-10-09 10:40:08  
Cook County Recorder 23.00

Form LP 1108  
(Rev. Jan. 1999)

Filing Fee \$15

SUBMIT IN DUPLICATE!

File # S000961

Assigned by  
Secretary of State

FILING DEADLINE IS  
PRIOR TO

April 1, 1996  
month, day, year

All correspondence  
regarding this filing will  
be sent to the registered  
agent of the limited  
partnership unless a self-  
addressed envelope with  
prepaid postage is  
included.

JESSE WHITE  
SECRETARY OF STATE  
STATE OF ILLINOIS

BIENNIAL RENEWAL REPORT  
(Illinois or foreign limited partnership)  
(Please type or print clearly)



LPR309/13/01:01:5417: 15.00 MW  
SOSIL S000961 FILED 1108

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.

- Limited partnership's name: Carriage Point Limited Partnership
- Address of office where records required by Section 104 (Illinois) or Section 902 (foreign) are kept (P.O. Box alone & c/o are unacceptable): 1300 West Higgins Road  
Park Ridge, IL 60068 Cook
- File number assigned by the Secretary of State: S000961
- Federal Employer Identification Number (F.E.I.N.): 36-3509227
- Assumed name, if any: N/A
- Admitting name, if any (foreign only): N/A
- Registered agent:  
First name James Middle name E. Last name Stokes  
Registered Office: (P.O. Box alone and c/o are unacceptable)  
Number 1300 Street West Higgins Road Suite# \_\_\_\_\_  
City Park Ridge County Cook State IL ZIP Code 60068
- State of jurisdiction: Illinois If other than Illinois, attach a Certificate of Good Standing or Existence not more than 30 days old. Also give formation date \_\_\_\_\_ in that state.

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I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

Signature *James P. Grusecki*

Type of print name and title James P. Grusecki, general partner of Grusecki L.P.

Name of General Partner, if a corporation or other entity Grusecki Limited Partnership

(Signature must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

**RETURN TO:**  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357, Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960  
<http://www.sos.state.il.us>

Property of Cook County Clerk's Office

Return to: Box 239  
11/15