**UNOFFICIAL CC** 

2001-10-09 10:28:10

Cook County Recorder

23.50

Recording Requested By: Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

JAY R STARK DYKEMA 6331 N CAMPBELL CHICAGO, IL 60659

**COOK COUNTY** RECORDER **EUGENE "GENE" MOORE** MARKHAM OFFICE



WFHM - CLIENT 936 #:0071179402 \*\*STARK DYKEMA\* Lender ID:728017/038952688. COOK, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and reac ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAY R STARK-DYKEMA AND LOUANN M STARK-DYKEMA, HUSBAND AND WIFE, AS JOINT **TENANTS** 

Original Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Dated: 05/30/2000 Recorded: 06/15/2000 in Book/Re∉/Lib∋r: N/A Page/Folio: N/A as Instrument No.: 00440178,

in the county of COOK State of Illinois

Legal: LOT 9 IN DEVON-CAMBELL SUBDIVISION OF THE WEST 1/2 OF THE WEST1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LEINOIS

Assessor's/Tax ID No. 13012060130000

Property Address: 6331 NORTH CAMPBELL, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC. On September 13th, 2001

President

\*STURGIW\*09/13/2001 03:45:18 PM\*WFMB01WFMB000000000000000028228\*ILCOOK\*0071179402 ILSTATE\_MORT\_REL\*



## UNOFFICIAL COPY

CORCIDENTY

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Property of Coot County Clerk's Office

Satisfaction - Page 2 of 2 STATE OF California COUNTY OF San Bernardino

On September 13th, 2001, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino County, in the State of California, personally appeared PEGGY SMOTHERS, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODME DAVIS Notary Expires: 12/2/J/2003 #1246487 PATRICIA RODNEY-DAVIS
Commission # 1246487
Notary Public - California
San Bernardino County
My Comm. Expires Dec 20, 2003

(This area for notarial seal)

Prepared By: TAMMY STURIS Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

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