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2001-10-09 13:05:33  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DTD 7-6-87 A/K/A TRUST# 87-322 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the date of the 7 day of JULY 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95451294 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-36-124-013-0000

Address(es) of Premises : 7755 BRISTOL PARK DRIVE, UNIT 2ND, TINLEY PARK, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17 day of DECEMBER, 1999.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

ES/2738-55-2NE

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STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of DECEMBER 1999.

*Debra M Mertsoc*

NOTARY PUBLIC

OFFICIAL SEAL  
DEBRA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP OCT 29 2000

Commission Expires \_\_\_\_\_

After Recording Return To:  
GRIFFIN & GALLAGHER  
10001 S. Roberts Road  
Palos Hills, Ill. 60465



Notary Public of Cook County Clerk's Office

99843.lgl

UNIT 7755-2NE IN GRAFTON PLACE CONDOMINIUMS OF BRISTOL PARK PHASE III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

CERTAIN LOTS IN GRAFTON PLACE OF BRISTOL PARK UNIT 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1998 AS DOCUMENT NUMBER 08-041925, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE RIGHT TO USE GARAGE SPACE 7755-G2NE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

*ES167938-55-2NE*

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