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8078/0090 83 003 Page 1 of 2
2001-10-09 14:35:35
Cook County Recorder 23.50

Recording Requested By:
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance
1665 Scenic Avenue
Suite 200
Costa Mesa, CA 92626



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



SATISFACTION



Ameriquest Mortgage Company #0017805276 "SECELEANU" Lender ID:935/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VIORICA SECELEANU, A MARRIED WOMAN MARRIED TO REMUS RISTIN HER HUSBAND

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Dated: 08/10/2000 and Recorded 08/23/2000 as Instrument No. 00652379 in the County of COOK State of ILLINOIS

Legal: UNIT NUMBER 505, IN THE 7306 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29 THROUGH 32, INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART HERETOFORE DEEDED TO MARY A MURPHY AND SCHOOL LOT AND RAILROAD RIGHT-OF WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 11-30-408-076-1053

Property Address: 7306 N. Winchester Ave #505, Chicago, IL, 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMERIQUEST MORTGAGE COMPANY

On September 21, 2001

By: Michele Timmerman

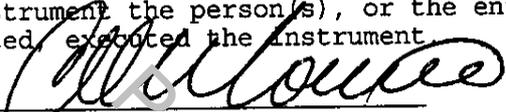
MICHELE TIMMERMAN, VICE PRESIDENT

Handwritten initials/signature in the bottom right corner.

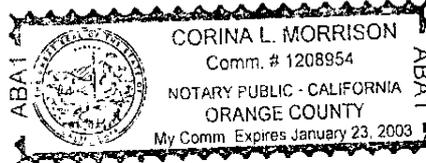
Page 2 Satisfaction

STATE OF California
COUNTY OF Orange

ON September 21, 2001, before me, CORINA L. MORRISON, a Notary Public in and for the County of Orange County, State of California, personally appeared Michele Timmerman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



CORINA L. MORRISON
Notary Expires: 01/23/2003 #1208954



(This area for notarial seal)

Prepared By: Teresa Garcia, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
TXG-20010920-0035 ILCOOK COOK IL BAT: 3830/001780/276 KXILSOM1

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