UNOFFICIAL COPY 0010937221

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

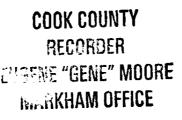
6678/0062 83 003 Page 1 of 2 2001-10-09 13:51:14

Cook County Recorder

27 50

RAYMOND M KARSTENSEN 487 PARKSIDE DR

PALATINE, IL 600







**Satisfaction** 

WFHM - CLIENT 936 #:0071072177 "KARSTENSEN" Lender ID:732002/039148874 COOK, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC., F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORMA, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby can rel and discharge said mortgage.

Original Mortgagor: RAYMOND M KARSTENSEN AND KARLA M KARSTENSEN HUSBAND AND WIFE

Original Mortgagee: GE CAPITAL MORTGAGE SFRVICES, INC.

Dated: 12/03/1999 Recorded: 12/10/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 09154733,

in the county of COOK State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02271111171184

Property Address: 487 PARKSIDE DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC., F/K/A GE CAPITAL MORTGAGE SERVICES (IF C LIFORNIA, INC. On September 13th, 2001

PITSWART ARTPHACHON, Assistant Vice

President

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Satisfaction - Page 2 of 2 STATE OF California COUNTY OF San Bernardino

ON September 13th, 2001, before me, Sarah N. Mask, a Notary Public in and for San Bernardino County, in the State of California, personally appeared PITSWART ARTPHACHON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SARAH N. MASK

Notary Expires: 01/03/2004 #1248301

SARAH N. MASK
Commission # 1248301
Notary Public - California
San Bernardino County
My Comm. Expires Jan 3, 2004

(This area for notarial seal)

Prepared By: ANGELA CAMPOS Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

LEGAL DESCRIPTION:
LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ICLINOIS
AND BEING DESCRIBED IN A DEED DATED 2/11/95,
AND RECORDED 2/28/95, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOC. #95139615.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE GOUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 23-B3 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED ON 5/31/91 AS DOCUMENT NO. 91259804 AND AS AMENDED, IN COOK COUNTY, ILLINOIS.