

Satisfaction - Page 2 of 2
STATE OF California
COUNTY OF San Bernardino

ON September 13th, 2001, before me, Sarah N. Mask, a Notary Public in and for San Bernardino County, in the State of California, personally appeared PITSWART ARTPHACHON, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sarah N. Mask

SARAH N. MASK
Notary Expires: 01/03/2004 #1248301



(This area for notarial seal)

Prepared By: ANGELA CAMPOS Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 2/11/95, AND RECORDED 2/28/95, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC. #95139615.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT 23-B3 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS THEREOF AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED ON 5/31/91 AS DOCUMENT NO. 91259804 AND AS AMENDED, IN COOK COUNTY, ILLINOIS.