



021009510

**Full Satisfaction
And Release of Mortgage**

Loan No. ...67-600071-5.....

Liberty Bank for Savings, 2392 North Milwaukee Avenue, Chicago, IL 60647

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ANTHONY J. RAUGELIS JOSEPHINE RAUGELIS, HIS WIFE, IN JOINT TENANCY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15TH day of OCTOBER, A.D. 1998, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 98953527, and a certain Assignment

of Rents dated the _____ day of _____, 20____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to

the premises therein described, as follows, to-wit: LOT 15 AND THE NORTH 5 FEET OF LOT 16 IN BLOCK 4 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, ALSO THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED OCTOBER 2, 1925 AS DOCUMENT 9053441, IN COOK COUNTY, ILLINOIS.

PIN#13-07-126-035-0000

COMMONLY KNOWN AS: 5304 N. NEWCASTLE/CHICAGO, IL. 60656-2020

situated in the _____ CITY _____ of _____ CHICAGO _____, County of _____ COOK _____ and State of _____ ILLINOIS _____, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

6TH day of SEPTEMBER A.D., 20 01

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawpzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
ASSISTANT VICE President

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWPZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6TH day of SEPTEMBER, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY *malto*
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

