RELEASE DEED (ILL NOTE) OFFICIAL C 81 20 1 Page 1 of FOR THE PROTECTION 2001-10-09 15:53:19 Cook County Recorder OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK ELK GROVE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

A. MARK MITAL AND JANFIK. MITAL A/K/A JANET K. MAXWELL MITAL, HIS WIFE 3442 N. DAMEN, UNIT 1, CHICAGO, IL. 60618

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21ST day of AUGUST, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.00741420, to the premise therein described, situated in the County of COOK, State of Il'ino s, as follows, to wit:

UNIT NO. 1 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3442 N. DAMEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 92341783, AS AMENDED FROM TIME TO TIME IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 14-19-315-048-1001

Witness hands and seals, October 3, 2001 Michael Whittel

Michael Whitted, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

Real Estate Index

2943048

The foregoing instrument was signed before me this 3 October, 2001 by Michael Whited, Vice President and Tom

Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Mail Unrecorded To:

OFFICIAL SEAL LORRAINE V. SHARP Notary Public, State of Illinois My Commission Expires 9/17/04

Mail: recorded document to:

MR.& MRS. A. MARK MITAL 3442 N. DAMEN, UNIT 1 CHICAGO, IL. 60618

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037