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2001-10-09 15:52:03
Cook County Recorder 47.00

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RELEASE OF MORTGAGE



Know all people by these presents, that **PROGRESS CREDIT UNION** whose address is 200 East Randolph, Chicago, Illinois 60601 (hereinafter referred to as "Mortgagee"), for an in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto Daniel and Martha Contreras whose address is 3912 W Marquette, Chicago IL 60629 (hereinafter referred as "Mortgagor"), all of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain MORTGAGE dated January 15, 1999 and recorded on January 22, 1999 with the Cook County, Illinois Recorder of Deeds as Document No. 99070311, and any modification thereto, to secure a NOTE in the amount of \$32,000.00.

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IN TESTIMONY WHEREOF, Mortgage has caused these presents to be executed on September 27, 2001.

ATTEST:

By: Hellen H. Moore
Its: MR Sun Supervisor

PROGRESS CREDIT UNION
by: James M. Romalis
As: Operations Manager

STATE OF ILLINOIS)

COUNTY OF COOK)

I, Chris Rogers, A notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Romalis of Progress Credit Union, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument.

BOX 333-CTI

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Credit Union, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Credit Union, for the uses and purposes therein set forth.

Given under my hand and notarial seal on September 27, 2001. (Date)

Chris Rogers

Notary Public

AFTER RECORDING, MAIL TO *prester*

PROGRESS CREDIT UNION
200 E. Randolph Drive
Chicago, IL 60601





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H98058400 HE
STREET ADDRESS: 3912 W MARQUETTE RD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 19-23-126-026-0000

LEGAL DESCRIPTION:

THE EAST 30 FEET OF THE WEST 100 FEET OF LOT 11 IN BLOCK 2 IN JAMES F. STEPINA'S
SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF
SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office