

UNOFFICIAL COPY

0010938090

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2001-10-10 10:15:13

Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:

COOK County IL

Recording Requested By:

WELLS FARGO HOME MORTGAGE, INC. (WF685)

When Recorded Mail To:

SERGIO CASTRO

9924S EXCHANGE AVENUE

CHICAGO, IL 60617

SATISFACTION OF MORTGAGE

Loan #: 3304515

LPS #: 175303

Bin #: 09-17-01L/WF685

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/28/1993 made and executed by SERGIO CASTRO, A MARRIED MAN AND HERLINDA CASTRO, HIS WIFE to secure payment of the principal sum of \$79500 Dollars and interest to INDEPENDENCE ONE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 11/22/1993 as Instrument #: 93953461 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 26-07-154-034

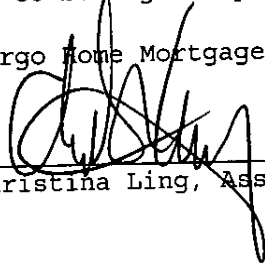
Property Address: 9924S EXCHANGE AVENUE, CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 20, 2001.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Assistant Vice President

2550

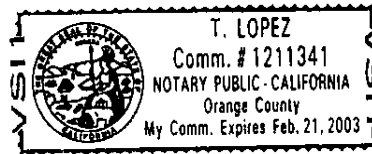
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STATE OF CA
COUNTY OF ORANGE

ON September 20, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

T. LOPEZ, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
Illinois 09/06/2001
(MIN #:)
10/06/2001\10/01/2001

Property of Cook County Clerk's Office

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ATTACHMENT

LN#: 3304515 LPS#: 175303 Bin #: 09-17-01L/WF685

ALL OF LOT 10 AND THE NORTH 12.5 FEET OF LOT 11 IN BLOCK 15, ALL IN JAMES H. BOWEN'S ADDITION TO SOUTH CHICAGO, BEING SUBDIVISION OF THE NORTH 1/4 OF FRACTIONAL SECTION 7 (SOUTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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