UNOFFICIAL COPY 38116

6688/0063 23 003 Page 1 of 2001-10-10 10:39:49 Cook County Recorder

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAN OFFICE

0010938116

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGIGE CO. (MID)

When Recorded Mail To:

Fidelity Nation T LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044420026

LPS #: 184923

Bin #: 09-26-01A

KNOW ALL MEN BY THESE PRESENTS, THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOFS HEREBY CERTIFY, that a certain MORTGAGE dated 12/05/1984 made and executed by HAROLD A. BRASSFIELD, A BACHELOR to secure payment of the principal sum of \$30850 Dollars and interest to CROWN MORTGAGE CO. in the County of COOK and State of IL Recorded: 12/12/1984 as Instrument #: 27369090 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does rereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is interied to include the appropriate gender or number, as the case may be.

Legal Description: LOT 26 IN BLOCK 2 IN CANTERBURY GALDENS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

Tax ID No.: 28241020260000

Property Address: 2943 SHERWOOD AVE, MARKHAM, IL 60426-4638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on September 27, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

VICE PRESIDENT KIMBROUCH.

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 LOPEZ Comm. # 1211341 OTARY PUBLIC CALIFORNIA

Orange County Comm. Expires Feb. 21, 2003

STATE OF CA COUNTY OF ORANGE

1.2

ON September 27, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

T. LOPEZ, Notary Public

Rec.
Of Coof County Clark's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

Illinois 09/24/2001

(MIN #:)

10/24/2001\10/19/2001