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2001-10-10 10:43:18

Cook County Recorder

25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARIKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

MIDLAND MORTGAGE CO. (MID)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033258911

LPS #: 179609

Bin #: 09-25-01B

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 10/30/1979 made  
and executed by WILLIAM H. HORTON AND GEORGIA HORTON, HIS WIFE to secure  
payment of the principal sum of \$16000 Dollars and interest to MORTGAGE  
ASSOCIATES, INC. in the County of COOK and State of IL Recorded: 10/30/1979 as  
Instrument #: 3127973 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --,  
PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 25024040140000

Property Address: 9139 S BLACKSTONE AVE, CHICAGO, IL 60619-7911.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 27, 2001.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY

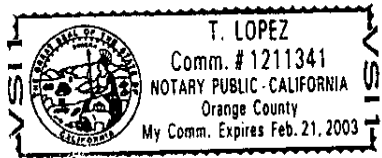
LISA KIMBROUGH, VICE PRESIDENT

SPSS  
CW  
C

STATE OF CA  
COUNTY OF ORANGE

ON September 27, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared LISA KIMBROUGH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*T. Lopez*  
\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15361 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois 09/20/2001  
(MIN #:)  
10/20/2001\10/15/2001

Property of Cook County Clerk's Office

ATTACHMENT

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LN#: 0033258911 LPS#: 179609 Bin #: 09-25-01B

**NORTH 3.8 OF LOT 30 AND SOUTH 3/4 OF LOT 31 IN BLOCK 2 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST AND NORTH OF RAILROADS, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office