

UNOFFICIAL COPY

0010938220

6/7/08 11:04 Page 1 of 3
2001-10-10 10:21:59
Cook County Recorder 47.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

LOAN NUMBER: 0000227704

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

12-03)

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

BANKERS TRUST COMPANY AS TRUSTEE
8 Park Plaza, Sixteenth Floor, Irvine, California 92714



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 20, 2001, and are in the original principal amount of \$ 52,800.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
LISA APOSTOLOVSKI Property Address: 11561 S Racine Ave, Chicago, IL 60628	MARRIED Recorded 03/26/01 Inst: 0010236123 PIN: 25-20-400-062-0000	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 13 day of April, 2001.

WITNESS:

[Signature]
R. Arnold

NATIONAL CITY MORTGAGE CO.

By: [Signature]
Name: JOY ADAMS
Title: DELIVERY SHIPPER

STATE OF OHIO
COUNTY OF MONTGOMERY

SS:

On this 13 day of April, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOY ADAMS, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]
VICKI J. WARNER
Notary Public

My Commission Expires 05/29/05

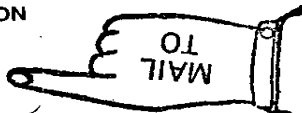
My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

[Redacted] National City Mortgage Co.

See attached legal description

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



34
[Signature]
25.50
22
47.50

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By 2/3

THE EAST 21.85 FEET OF THE WEST 64.30 FEET OF A TRACT, BEING LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 10 FEET OF THE SOUTH 25 FEET OF THE EAST 20 FEET OF A TRACT BEING LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) LOT 24 AND THE NORTH 10 FEET OF LOT 25 IN BLOCK 32 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND EXHIBIT '1' THEREOF ATTACHED DATED SEPTEMBER 23, 1963 AND RECORDED OCTOBER 17, 1963 AS DOCUMENT NUMBER 18894618 MADE BY MAPLE PARK DEVELOPMENT COMPANY AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM MAPLE PARK DEVELOPMENT COMPANY TO LEE STEWARD AND ANNIE STEWARD DATED NOVEMBER 5, 1963 AND RECORDED DECEMBER 10, 1963 AS DOCUMENT 18895410 AND RE-RECORDED JANUARY 20, 1964 AS DOCUMENT 19025866 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

4867482
APOSTOLOVSKI
LISA
4515

CLEGALD

0010938220

PARCEL 1:

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