

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

12-031
4245955
8493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457** does hereby grant, sell, assign, transfer and convey, unto **BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE** 1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126, (herein "Assignee"),

a corporation organized and existing under the laws of whose address is a certain Mortgage dated **January 11, 2001** **CHESTER R LACEY AND LYNN C LACEY, Husband and wife**

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described property situated in **COOK** County, State of Illinois:

See attached legal description

Parcel ID #: **18-04-228-030**
Property Address: **112 WASHINGTON AVENUE, LAGRANGE, IL 60525**
such Mortgage having been given to secure payment of **Thirty Thousand and No/100** (\$ **30,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0010058226**) of the **01/23/01** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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SCHEDULE A
ALTA Commitment
File No.: 132464

LEGAL DESCRIPTION

Lot 7 in Block 12 in Ira Brown's Addition to LaGrange, being a subdivision of part of the Northeast 1/4 of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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STEWART TITLE COMPANY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 16, 2001

MORTGAGE LENDERS NETWORK USA, INC.

Witness Paula Smith
PAULA SMITH

Witness Kimberly J. Zaworski
KIMBERLY J. ZAWORSKI

Witness Julie Sabon Van Dyke
JULIE SABON VAN DYKE
FUNDER

Seal:

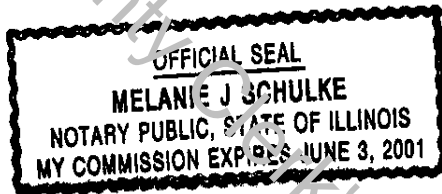
By: Sondra D. Krumm-Carlson
(Assignor)
(Signature)
SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

STATE OF : Illinois
COUNTY OF: Dupage

ss. Oak Brook

DATE: January 16, 2001
BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Melanie J. Schulke
NOTARY PUBLIC



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4245955
LACEY



4493
CHESTER R



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