## UNOFFICIAL COPPS 8230

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Cook County Recorder

RECORDING REQUESTED BY AND MAIL TO: PEELLE MANAGEMENT CORPORATION P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Project #:

90603

MAYWOOD OFFICE

ASSIGNMENT OF MORTGAGE Th. County Clart's Office

This page added to provide adequate space for recording information and microfilming.

# FFICIAL COPY

3984754 Loan #: Prepared By:

0010938230/

MIDWEST AMERICA FINANCIAL 6157 N BROADWAY 2N CHICAGO, ILLINOIS 60660

Space Above For Recorder's Use -

#### ASSIGNMENT OF REAL ESTATE MORTGAGE **CORPORATION**

LOAN NO. 3984754

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE (Pank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

all the rights, title and interest of a idersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 2000 BETTY JONESexecuted by

MIDWEST AMERICA FINANCIAL, AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of ILLINOIS Recombedon Worldon and whose principal place of business is 615 N BROADWAY 2N, CHICAGO, ILLINOIS 60660 Recorder and recorded as Document No. 10 120 0/39 , by the County

of Deeds, State of LOT 6 (EXCEPT THE NORTH 2/3 THEREOF) AND ALL OF LOT 7 IN BLOCK 183 IN MAYWOOD, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTY, ILLINOIS.

Commonly known as: 1713 SOUTH 2ND AVENUE, MAYWOOD, ILLINOIS 60153

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 11-17-00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MAN K

known to me to be the Stary of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

County,

"OFFICIAL SEAL" KARL SCHNITE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 06/19/01 MIDWEST AMETICA FINANCIAL CORP, AN ILLINOIS BANKING CORPORATION

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

**ASSIGNMENT JOB #90603** P.O. BOX 1710 CAMPBELL, CA 95009-1710

1-408-866-6868

# 3984754 4493 JONES BETTY

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Participation of the Participa

Property or Cook County Clerk's Office