2001-10-10 09:02:16

Cook County Recorder

23.50



Prepared by and after recordation return to: Philip C. Speros **Data Star, Inc** 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUUS125479]



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGACE is made as of 11/16/99 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Fall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of **IL**, is follows:

office of the county recorder of Cook County, State of TE, is follows.		
Loan Number:	BORKOWER(S):	Recording Date: 7/14/99
	GALINDO, ANNA M.	Inst/Doc#: 99670525
	GALINDO, GUSTAVO A.	PIN: 10-11-406-016-0000
* 7 1 2 6 8 6 8 * 1947140294 00036133		
Property Address: 3724 65TH STREET; CHICAGO IL 60629		
THE EAST 10 FEET OF LOT 38 AND 39 (EXCEPT THE EAST 7 FEET THEREOF) IN BLOCK 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.		
Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured		
thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due i		

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the c'ebt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest:

By:

Name: Lisa Alfonso

Name: June Brita

Title: Vice President

State of Texas

SS:

County of Harris

On 9/4/01, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the phity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By
State of Texas, Harris County, Commission 316456, Expires 10 October 2002

JODY NATULI E MY COMMISSION EXPIRES October 10, 2002

UNOFFICIAL COPY

Property of County Clerk's Office