Cook County Recorder

Recording Date: 9/10/98

(SEA

23.50

JODY NATULI

COMMISSION EXPIRES



Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 2909 Hillcroft #350 Houston, TX 77057 (713) 225-2100 [DS098FUUS125401]

executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, Byz

State of Texas, Harris County, Commission 316456, Expires 10 October 2002



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTCACE is made as of 11/16/99 by First Union Mortgage Corporation, (The"Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

BURNIDGE, MICHAEL R. Inst/Doc#: 98806861

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of COOK County, State of IL, as follows: Loan Number: BORK JWER(S):

	BURNIDGE, 'ENNIFER	PIN: 06-21-408-008	
0480269 3 9 1947199581 00026067			
Property Address: 28 WILDFLOWER WAY; STE	REAMWOOD IL 6010		
LOT 66 IN CROSS CREEK LANDING, BE SECTION 21 AND OF PART OF THE SOUT 9, EAST OF THE THIRD PRINCIPAL MER AUGUST 11, 1993 AS DOCUMENT 936329 NUMBER: 06-21-408-008	INWEST 1/4 OF SECTION RIDIAN. ACCORDING TO	22, TOWNSHIP 41 NORTH	, RANGE Ded
Attest: By. Name: Kinda Bamford Name: N	e thereon, with interest thereon ortgage Corporation		-
State of Texas) County of Harris)	vice Fresideili	Ü	
On 9/4/01, before me. Jody Natoli , a Notary Public fo	or the aforesaid state and count	v personally appeared Lisa Alfoi	nso Vice

President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me, that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the herson or the entity on behalf of which the person acted,

UNOFFICIAL COPY

Property of Coot County Clark's Office